

Sport: _____

Director of Athletics, Visitor _____ Director of Athletics, Host _____

This letter will serve to confirm arrangements for our Southland Conference contest as follows:

Contest Date: _____ Contest Time: _____

Playing Facility: _____

Officiating Contract Returned to Coordinator (date): _____

Team Bench Location: _____

Radio Broadcast Location: _____

On-Court/On-Field Special Events Listing:

Pre-Game: _____

Mid-Game: _____

Post-Game: _____

Contact Information (name and telephone number):

Athletics Director's Home: _____

Campus Police: _____

Sports Medicine: _____

Sports Information: _____

Band Director: _____

In accordance with Conference policy, the following items and/or personnel will be made available to your team:

- access to emergency medical information -water and ice
-athletics trainer in attendance -access to emergency equipment
-additional items as required by Southland Conference Operating Code 12.01 and 12.02

Complementary admissions will be provided in accordance with Conference policy as follows:

- 1. _____ to the visiting institution as required by Southland Conference Operating Code 1.10.
2. Six (6) to visiting athletics director, upon request.
3. Cheerleaders and bands in uniform and accompanied by a university sponsor.

Signature:

Host Director of Athletics _____ Date _____

White - host Yellow - visitor Pink - coordinator of officials Goldenrod - Conference office